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ADMISSION.—Candidates for admission are examined by the President, Professors, and Tutors. No one is admitted to examination, unless he have a good moral character, certified in writing by his preceptor, or some other suitable person. To be received to the freshman class, the candidate must be thoroughly acquainted with the grammar of the Latin and Greek languages, including prosody; be able properly to construe and parse any portion of the following books, viz. Dalzel's *Collectanea Græca Minora*, the Greek Testament, Virgil, Sallust, and Cicero's Select Oration, and to translate English into Latin correctly;—he must be well versed in Ancient and Modern Geography; the fundamental rules of Arithmetic, vulgar and decimal fractions, proportion, simple and compound, single and double fellowship, alligation medial and alternate, and Algebra, to the end of simple equations, comprehending also the doctrine of roots and powers, arithmetical and geometrical progression.* Adam's Latin Grammar, the Gloucester Greek Grammar, and Cummings' Geography are used in the examination for admission.

The usual time of examination for the freshman class is the Friday next after Commencement. Those, who are necessarily prevented from offering themselves at that time, may be examined at the beginning of the first term. If any one be admitted after the first Friday of October, he will be charged for advanced standing.

Persons may be admitted to advanced standing at any part of the college course, except that no one can be admitted to the senior class after the first Wednesday of December. Every one admitted to advanced standing, in addition to the requisites for the freshman class, must appear on examination to be well versed in the studies pursued by the class into which the candidate desires to enter. He must also pay into the college treasury a sum not under sixty dollars, nor exceeding one hundred, for each year's advancement, and a proportional sum for any part of a year. Any scholar, however, who has a regular dismissal from another College, may be admitted to the standing, for which, on examination, he is found qualified, without any pecuniary consideration.

Before the matriculation of any one accepted on examination, a bond is to be given in his behalf in the sum of four hundred dollars, for the payment of College dues, with two satisfactory sureties, one to be an inhabitant of the State.

COMMENCEMENT, when the degrees are given, is on the last Wednesday of August. There are three TERMS, during which the members of the University must be present. The first or Fall term, from the first to the second vacation; the second or Spring term, from the second to the third vacation; the third or Summer term, from the third vacation to commencement.—There are three VACATIONS; the first, from commencement, four weeks and two days; the second, from the fourth Friday in December, seven weeks; the third, from the third Friday in May, two weeks;—the senior sophisters are allowed to be absent from the seventh Tuesday before commencement.

THE COURSE OF INSTRUCTION AND STUDY for undergraduates, not admitted to advanced standing, comprises four years. The following are the principal authors and studies assigned to the several classes. The proportion of time devoted to each book or exercise may be nearly ascertained by the annexed table.

FRESHMEN.

1. *Collectanea Græca Majora*. Dalzell. 2 vols. 8vo.
2. Titus Livius, libri v. priores. 12mo.
3. Q. Horatius Flaccus. Editio expurgata. Cantab. 12mo.
4. H. Grotius, *De Veritate religionis Christianæ*. 12mo.
5. *Excerpta Latina*. Wells, Boston. 8vo.
6. Algebra and Geometry.
7. Ancient History and Chronology.
8. Walker's Rhetorical Grammar.
9. English Grammar.
10. Adam's Roman Antiquities.

Exercises in reading, translation, and declamation.

SOPHOMORES.

1. Continued.
5. Continued.
11. Cicero de Oratore.
12. Algebra,—Trigonometry and its application to heights and distances, and Navigation.
13. Blair's Lectures on Rhetorick. 2 vols. 8vo.
14. Modern History and Chronology.
15. Hedge's Elements of Logick. 12mo.
16. Locke's Essay on the Human Understanding. 2 vols. 8vo.

Exercises in declamation and English composition once a fortnight.

JUNIOR SOPHISTERS.

1. Continued and finished.
16. Continued and finished.
17. Iliad, Homer, Mattaire's ed. four or five books.
18. Juvenal and Persius expurg; or equivalent part of Tacitus. Wells & Lilly, Boston. 3 vols. 12mo.
19. Paley's Evidences of Christianity. 8vo.
20. Willard's Hebrew Grammar. Cambridge, 1817. 8vo.
21. No. 1 and 2 of Whiting & Watson's Hebrew Bible, or Psalter.
22. Greek Testament, critically. Griesbach's ed. Cambridge, 1809.
23. Natural Philosophy and Astronomy. Enfield. 4to.
24. Stewart's Elements of the Philosophy of the Human mind, 2 vols. 8vo.
25. Paley's Moral Philosophy. 8vo.
26. Mensuration of Superficies and Solids, and Surveying.

Public declamations, forensick disputes once a month—themes once a fortnight.

N. B. Instead of 20, 21, those above twenty one years of age, and others, on the written request of their parent or guardian, may attend to Mathematicks with the private Instructor, or Greek & Latin, or French.

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* *An Introduction to the Elements of Algebra* has been published at Cambridge, adapted to beginners, which contains those parts of algebra above enumerated, together with several chapters upon quadratick equations, intended for those, who may have leisure and inclination to extend their inquiries on this subject. *An Elementary Treatise of Arithmetick*, published at the same place, comprehends those parts of arithmetick, which are required for admission, and will be used in examinations after 1818.

SENIOR SOPHISTERS.

23. Continued.
 24. Continued.
 27. Conic Sections and Spheric Geometry.
 28. Chemistry.
 29. Natural and Politick Law. Burlamaqui. 2 vols. 8vo.
 30. Paley's Moral and Political Philosophy.—Political Economy.
 31. Butler's Analogy of Religion to the constitution and course of nature. 8vo.
 Declamations, forensicks, and themes, the two first terms as in the junior year.

Table of private exercises.

FRESHMEN.

Morning exercise.	{ Monday to Saturday, inclusive.	{ Greek and Latin.	Through the year.
Forenoon.	{ Monday to Friday.	{ Algebra and Geometry.	{ 1st and 2d terms, and 8 weeks of 3d term.
"	{ Saturday.	{ English Grammar.	{ 4 weeks of third term.
After-noon.	{ Monday to Friday.	{ Declamation, History, and Antiquities.	Through the year.
		{ Greek and Latin.	Through the year.

SOPHOMORES.

Morning.	{ Monday to Saturday.	{ Greek and Latin.	Through the year.
Fore-noon.	{ Monday to Friday.	{ Greek and Latin.	1st term.
"	{ Saturday.	{ Rhetorick.	2d term.
		{ Mathematicks.	3d term.
After-noon.	{ Monday to Friday.	{ History, and Declamation or English composition.	{ Through the year.
		{ Geometry.	1st and 2d terms.
		{ Logick & Intellect. Phil.	3d term.

JUNIORS.

Morning.	{ Monday to Saturday.	{ Metaphysicks.	1st term.
Forenoon.	{ Monday, Tuesday, and Wednesday.	{ Natural Philosophy.	2d and 3d terms.
"	{ Thursday.	{ Theology.	1st term.
		{ Hebrew, or substitute.	2d term.
After-noon.	{ Monday to Thursday.	{ Mathematicks.	3d term.
		{ Forensicks or Themes.	Through the year
		{ Greek and Latin.	1st and 2d terms
		{ Moral Philosophy.	1st seven weeks of 3d term.
		{ Greek Testament.	last five weeks of 3d term.

SENIORS.

Morning.	{ Monday to Friday.	{ Mathematicks & Chemistry.	1st and half 2d term.
Fore noon.	{ Monday, Tuesday, and Wednesday.	{ Moral & Political Philosophy.	Half 2d and 3d term.
"	{ Thursday.	{ Astronomy.	1st term.
After-noon.	{ Monday to Thursday.	{ Theology.	2d term.
		{ Forensicks or Themes.	1st and 2d terms.
		{ Moral & Political Philosophy.	1st term.
		{ Intellectual Philosophy.	2d term to April.

The Instructor of French and Spanish attends two days in the week, to give lessons to such members of each class as desire to learn either or both of those languages—and three days in the week on such as pursue French as a substitute for Hebrew.

N. B. The following is the rule of the Immediate Government in respect to candidates for *advanced standing*, who may have pursued their studies in a different order from that which is observed in this Seminary.

"Whereas, in consequence of the different order of studies in different Colleges, candidates from other Colleges for advanced standing in this, while deficient in some branches, may yet have anticipated others; so that on the whole they have learned an equal amount of the studies of this Seminary, with the class, for admission to which they apply; in such cases the Immediate Government will receive the anticipated, for the deficient studies. Provided, however, no studies shall be received in compensation but such as form a part of the course at this College; and that the candidate have so much knowledge in each department, as to be able to go on with the class. And the applicant shall be admitted only on condition that he afterwards make up such deficient studies, to the satisfaction of the Government upon examination; and should he neglect so to do, his connexion with the University shall be forfeited. Candidates from such a distance, as renders it difficult to obtain a knowledge of the exact order of studies at this College, shall be entitled to the privilege of the foregoing rule."

Where persons have been led by circumstances to pursue their preparatory studies in approved text books other than those in use here, they will be examined accordingly.

LECTURES, distinct from private exercises, are delivered to the whole college, or to one or more classes, or a select number of undergraduates or graduates, by the several Professors;—on Divinity, to the whole college, part of every Lord's Day;—on Sacred Criticism, Philology, Rhetorick & Oratory, and Physicks, Friday at 10 o'clock, and Saturday at 9 o'clock;—on Intellectual Philosophy—on Natural Religion, Moral Philosophy, and Civil Polity at times to be appointed;—on Astronomy, on Mineralogy and Geology, three forenoons in a week first term of the senior year. A full course of experimental Philosophy; of Chemistry; and a course of Anatomy, with preparations; a limited number on the Theory and Practice of Medicine, and the lectures of the Royall Professor of Law are given, three or four times a week, in each department, between the first of April and the middle of July. The course of Botany is twice a week, between the first Wednesday in April and the seventh Friday before Commencement, and of Zoology weekly the rest of the year. Besides these are the Dexter Lectures, occasionally given, on Biblical Criticism; those on the History and Polity of our churches, and those given to graduates and to students in the learned professions.

Besides the recitations and literary exercises before stated, there is a publick examination of each class in the third term, and a publick exhibition of performances in composition and elocution, and in the mathemati-

cal sciences three times a year; the Bowdoin prize dissertations read in the Chapel the third term, the collection of theses to be printed at Commencement, the performances of Commencement day, and the speaking for Boylston prizes the day after.

An attendance is permitted on such teachers of polite accomplishments, as are approved by the authority of the College.

DEVOTIONAL EXERCISES, AND THE OBSERVANCE OF THE LORD'S DAY. The members of the College attend prayers and the reading of the Scriptures in the Chapel every morning and evening, when the President, or in his absence, a Professor or Tutor officiates;—and the religious services of the Christian Sabbath in the University Chapel, which are conducted by the President, who preaches on one part of the day; and by the Hollis Professor of Divinity, who delivers a lecture on the other part. There is a University church of the Congregational order, in which the ordinances are administered, and of which the officers last mentioned are the ministers.

Any undergraduate, who is above twenty one years of age, and has been brought up to attend public worship at an Episcopal church, who proposes to attend stately on that service in Cambridge, on signifying in writing the fact, and his desire to the President, may have leave so to attend.—Any one under age, who has been accustomed to worship at an Episcopal church, may have leave to attend stately upon that service in Cambridge, provided it be the desire of his parent or guardian, signified in the manner aforesaid.

The College CHARGES are made in four quarter bills, of which the annual amount, to those not beneficiaries, is as follows.

Steward	-	-	-	-	-	-	-	-	\$10
Board in commons 38 weeks of term time at about \$3 per week	-	-	-	-	-	-	-	-	114
Room rent	-	-	-	-	-	-	-	-	12
Instruction two first years, \$46 each year, third year 64, fourth year 74—average	-	-	-	-	-	-	-	-	57.50
Librarian, repairs, lecture rooms, and catalogues and contingences	-	-	-	-	-	-	-	-	8
Wood	-	-	-	-	-	-	-	-	16
Books used in the classes	-	-	-	-	-	-	-	-	15
									<hr/> 232.50

The room rent and wood are estimated upon the condition that two students live in a College room, and divide the expense. The rent of a room in a private house, near the College, is about fifty dollars a year; and the price of a room and board in a family from four to six dollars a week.

The foregoing charge for instruction is the whole expense under this head, and gives a student access to the lectures and recitations of the various professors and instructors, including French and Spanish, with the following exceptions, viz. For the lectures of the Professor of natural history, on which attendance is voluntary, the fee is six dollars for the first course of Botany—for a second course four, and for Zoology nine dollars a year. The attendance on the private Instructor in Mathematicks, which is also optional, is a separate charge, at the rate of seven dollars and fifty cents a quarter.

The principal part of the other expenses of a student, such as clothes and allowance of spending money, so far as the reputation, morals, improvement and happiness of the pupil are concerned, can be estimated by the judicious. The authority and influence of those entrusted with the government of the seminary are anxiously exerted to prevent extravagance, and to discountenance the culpable and pernicious emulation in expense, which may sometimes appear in particular members of the society. Still much will depend in this respect on the course adopted by the parent, as well as on the character of the pupil. To provide an additional security, the following law, requiring the appointment of a guardian, has been passed.

“Whereas students from distant places, wanting particular advice and control of friends, are liable to unnecessary and improper expenses, every student, of this Commonwealth, shall have some gentleman of the College or of the vicinity, approved, and if the parent or guardian desire, appointed by the President, who shall have charge of the funds, and superintend the expenses of said student, and without whose permission he shall not contract debts, on the penalty of dismission from the College or other punishment.”

GRADUATES of this and other Colleges of good character are permitted to reside at the University for the purposes of study, and have access to the Library and Lectures.

THE THEOLOGICAL SEMINARY of the University was established by the Corporation and Overseers, assisted by the Society for promoting Theological Education at the University.—Graduates of any publick College or University, of suitable character, may reside at the University as students in divinity.

They are to be recommended to the Corporation by the President and Hollis Professor of Divinity; and when their distance or other circumstances require, to produce proper testimonials.

Applications are to be made in person or by letter to the President, or Professor of Divinity, or to the Registrar of the University.

The pecuniary assistance, at the disposal of the Corporation and Trustees of the Society, for the benefit of theological students, is to be applied, first to those alone, whose characters, abilities, and improvements afford the promise of usefulness; and secondly, with a regard to what their circumstances make necessary to enable them to devote their whole time, or the greatest part of it, to their preparation for the ministry.

It is understood that a faithful use of their advantages, and an exemplary conduct, are indispensable conditions of their receiving the aid of the Institution.

INSTRUCTIONS AND EXERCISES—The theological students are to attend the religious services of the College Chapel, as well as to have devotional exercises with each other.

They have access to the publick lectures of the several professors in Cambridge and in Boston, on the moral and physical sciences.

The theological and ethical studies are divided into three annual courses, corresponding to three classes, and are superintended by gentlemen in different offices in the University, or members of the Corporation or Overseers, whose lectures and exercises the students are to attend, as follows:

In the Evidences of Revelation, Christian Theology, and the interpretation of the Scriptures, by the PRESIDENT and HOLLIS PROFESSOR OF DIVINITY.

The Hebrew and Greek Old Testament, by the PROFESSOR OF HEBREW and the GREEK PROFESSOR.

Elements of Biblical Criticism, by the DEXTER LECTURER.

Composition of Sermons, and Pulpit Oratory, by the BOYLSTON PROFESSOR OF RHETORICK.

On Ecclesiastical Polity, and especially the History and Constitution of the American and New England Churches, by the Rev. Dr. HOLMES.

The Pastoral Office, by the Rev. W. E. CHANNING.

Intellectual Philosophy, by the PROFESSOR OF LOGICK and METAPHYSICKS.

Natural Religion and Ethics, by the ALFORD PROFESSOR OF NATURAL RELIGION, MORAL PHILOSOPHY and CIVIL POLITY.

A LAW SCHOOL is established at the University, under the superintendence of the UNIVERSITY PROFESSOR OF LAW.

Candidates for admission to the Law School must be graduates of some College, or qualified by the rules of the Courts, to become students at law, and of good moral character. They will be required to give bond

for the payment of quarterly dues, including the fee for instruction, which is not to exceed one hundred dollars annually. Those who desire it, will be furnished with commons on the same terms as other members of the University: and, as far as possible, with lodging rooms. They will be allowed to attend, free of expense, the Lectures of the Royall Professor of Law, the private Lectures on Intellectual and on Moral and Political Philosophy designed for graduates: also the publick Lectures of the Professors generally, comprising the courses on Theology, Rhetorick and Oratory, Philology, natural and experimental Philosophy and Astronomy, Anatomy, Chemistry and Mineralogy, and other branches relating to Physical science. The law students are to have access to the University library, on the same conditions as resident graduates, as well as to the law library, which shall be established.

A Degree of Bachelor of Laws is instituted in the University, to be conferred on such students as shall have remained at least eighteen months at the University School, and passed the residue of their novitiate in a manner approved. Applications in writing or in person may be made to the Registrar of the University, or to the President, or to the Professor of Law.

In the MEDICAL SCHOOL, the lectures for Medical students are delivered at the Massachusetts Medical College of Harvard University in Boston; they commence annually on the third Wednesday in Nov. and continue for three months. Students, before attending the lectures, are to be matriculated by entering their names with the Dean of the Faculty of Medicine. The degree of Doctor of Medicine is given twice a year, viz. at the close of the Lectures, and at the publick Commencement in August. Candidates must pass a satisfactory private examination, and at a publick examination read and defend a dissertation. Before being admitted to private examination, the candidate must have attended two courses of lectures in the Medical College on each of the following subjects, viz. Anatomy and Surgery, Chemistry, and the Theory and Practice of Physick,—he must have employed three years in professional studies under the direction of a regular practitioner, including the time occupied in attending the lectures. If not educated at the University, he must satisfy the Faculty of his knowledge of Latin and experimental Philosophy. He shall be examined upon the following branches, viz. Anatomy, Physiology, Chemistry, Materia Medica, Pharmacy, Midwifery, Surgery and the Theory and Practice of Medicine. The students, during the lectures, have access to the Medical College Library of 4000 vols. and the Boylston Medical Library, Cambridge; and they have opportunities of seeing practice. The fees for the lectures are as follows: for the course on Anatomy and Surgery \$20, Chemistry and the Theory and Practice of Physick \$15 each, Materia Medica and Midwifery, each \$10. The fee for the Degree of M. D. to one who has not taken a degree at any University or College is \$20, to a Bachelor of Arts, \$15. to a Master of Arts \$10.

The officers of the University, concerned in the instruction or immediate administration, are a President, one or more Professors in each of the following branches; Divinity, Law, Theory and Practice of Medicine, Anatomy and Surgery, Chemistry and Mineralogy, the Greek language, Greek literature, Latin language and literature, French and Spanish languages and literature, Hebrew and other oriental languages, Natural History, Mathematics and Natural and Experimental Philosophy, Intellectual Philosophy, Natural Religion, Moral Philosophy and Civil Polity, Rhetorick and Oratory, Belles Lettres, the Rumford Professor on the application of the Mathematical and Physical sciences to the useful arts, a Lecturer on Sacred Criticism, on Ecclesiastical history and polity, on Materia Medica, on Obstetrics, two Tutors in Mathematics and Natural Philosophy, a Librarian, Instructor in French and Spanish, Regent, Proctors and Registrar.

JOHN THORNTON KIRKLAND, *President.*

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